

# Rangatiratanga Wananga

**“To tatou Rangatiratanga i te Ao Turoa nei”**

**8am to 5pm, 22 February 2024**

**Rydges, 10 Tryon Street, Whakarewarewa, Rotorua**

# Nga Whakaritenga Agenda

8.30am Pohiri/Whakatau

9am Te Arawa Waka Declaration

## **Morning Tea**

10.30am Reports back on 10 Fighting Issues  
Against the Crown and the Comms Plan  
Agreed at the NICF Kerikeri 2024

11.30am Introduction - Scene Setting

12.00pm What does Rangatiratanga look like in the  
21st Century?

1.00pm Plenary report back / Q&A

## **Lunch**

2.00pm Redressing kawanatanga power imbalance  
1. How to permanently resolve our poverty  
2. How to achieve enduring, unified action  
3. How to entrench Te Tiriti and reshape  
machinery of government.

4.00pm Outcomes, practice action & intentional steps

4.30pm Closing Comments and karakia

# Te Arawa Declaration

- E whakamana tonutia ana e Te Arawa ngā mātāpono o Te Tino Rangatiratanga me te Mana Motuhake mā o tātou uri.
  - *Te Arawa affirms the principles of Tino Rangatiratanga and Mana Motuhake for our peoples.*
- E ākina ana e Te Arawa te karanga a te Kīngitanga kia tapatahi te iwi Māori.
  - *Te Arawa support the call of the Kiingitanga for Kotahitanga/unity.*
- E tū kotahi mai nei a Te Arawa me Tūwharetoa; Mai Maketu ki Tongariro.
  - *Te Arawa and Tuwharetoa support each other; Mai Maketu ki Tongariro.*

## Ngā Whakataunga Kōrero a Te Arawa

### *Te Arawa Statements:*

1. Ko te Rangatiratanga me te Mana Maori Motuhake o Aotearoa kai ngā hapū me ngā iwi.
  - *Aotearoa belongs to hapū and iwi under our Tino Rangatiratanga and Mana Māori Motuhake.*
2. E tohutohu ana ki ngā mema paremata Māori kia whakahē noa ai ngā tukanga a te Kawanatanga o te wā me ngā Kawanatanga hou, kei reira te tūtohu nui kia whakakore, kia whakarerekē rānei i tō ngā whānau, ngā hapū whakamau ki ōna tātai heke, i ōna tātai tiketike, i ōna tātai motukore, i ōna haepapa, i ōna mana, i ōna taonga tuku iho hoki.
  - *We direct all Māori MPs to oppose any legislation, under this Government and any Government hereafter, which proposes to extinguish or redefine our intrinsic, enduring and inviolable duties, responsibilities, rights and interests as whānau, hapū, iwi.*
3. Inā hoki te Kawanatanga he aro ki te tutetute i ngā whakataunga toitū, i ngā haepapa, i ngā mana me ngā tikanga tuku iho hoki o Te Tino Rangatiratanga me te Mana Māori Motuhake, me tika tonu te whakatau a te Kawanatanga i ōna tonoko ki ngā whānau, ki ngā hapū, ki ngā iwi hoki nā rātou tonu te whakataunga whakamutunga ki te whakaae, ki te whakahē rānei.
  - *Where Government seeks to interfere with the guaranteed duties, responsibilities, rights and interests of Tino Rangatiratanga and Mana Māori Motuhake, the Government must disclose its proposals immediately to whānau, hapū, and iwi, whose decision to accept or reject will be final.*

- 4. Ko te whakataunga whakamutunga ki ngā take katoa e hāngai mai nei ki tō rātou rangatiratanga, ki ō rātou whenua, ki ō rātou ngahere, ki ō rātou wai, ki ō rātou awa, ki ō rātou taonga tuku iho, katoa katoa, he mana motuhake nā ngā whānau, ngā hapū me ngā iwi.
- *The final decision on all matters arising from the protection of their ways of life, lands, forests, waters and waterways, and taonga katoa rests exclusively with whānau, hapū, and iwi.*
- 5. Ko te oranga pāpori, wairua, ōhanga, me te taiao o ō mātou tāngata me te taiao he kawenga taketake, he mea nui hoki mā te whānau, ngā hapū, me ngā iwi, e kore e taea, ā, e kore e whakaaetia kia whakaitihia anō e te Karauna.
- *The social, spiritual, economic and ecological wellbeing of our people and te taiao is a fundamental and paramount responsibility of whānau, hapū and iwi that the Crown cannot and will not be allowed to further diminish.*
- 6. Ka tautoko mātou i ngā hapū me ngā iwi e whakawhirinaki ana i ngā kōti hei tikanga whakahere i te Kāwanatanga i ōna ake paerewa tukanga tika me te ture.
- *We support all hapū and iwi who resort to the courts as a means to hold Government to its own standards of due process and the rule of law.*

- 7. I roto i ngā kaupapa matua kua tāutuhia e te Kāwanatanga o nāianei, kei te whakaatu a Te Arawa i ōna anō āwangawanga ki ngā whakatumatuma ki tō mātou anō oranga.
  - *Amidst the current government's identified priorities, Te Arawa expresses concern about direct threats to our well-being.*
  - 
  - 8. Ka whakapau kaha a Te Arawa ki te whakahē i ngā whakaaetanga whakakotahi me te mahere kotahi rau rā; ā, ka whakapau kaha ki te whakahē i ngā mahere whai mana e takahi mai ana i ā mātou tikanga me tō mātou mana motuhake.
    - *Te Arawa strongly condemns coalition agreements and the 100-day plan; and commits to opposing future plans that undermine our customary rights and our Mana Maori Motuhake.*
    - 
    - 9. Ka whakapūmau a Te Arawa i tōna tautoko i ngā porotū, i a Toitū Te Tiriti me ētahi atu mahi, hei whakaatu atu i te pakari me te kaupare i te Kāwanatanga, hei tiaki anō i o mātou mana, me ō mātou whenua o Te Arawa.
      - *Te Arawa affirms support for Toitu Te Tiriti protests and any other groups' actions, expressing readiness to*
      - *collectively act against the Government to protect our Te Arawatanga.*

- 10. He mahinga tēnei ki te whai whakaaetanga, hei whakatutuki ake i ngā whakaritenga whakahaere i ā mātou tikanga iwi taketake.
- *This gathering is open to proactive action when needed to safeguard our customary rights exercised in accordance with Tikanga Maori.*
- 
- 11. Ka whakaarohia ngā momo mahi katoa, ngā mahinga i te onamata, e taea ai te ārai ngā whakatumatuma
- ka kitea ki te anamata. Ko ngā momo katoa ka whakamanahia, hei pakari ake i ngā uauatanga ka rangona.
- *All forms of action are considered, having been utilised in the past and deemed useful for future threats. All forms are legitimate in countering the challenges we face.*
- 
- 12. Ka whakamanahia te rangatahi hei rangatira e Te Arawa, ā, ka whakapau kaha ki te tautoko me te whakarangatira i a rātou, i o rātou mahi katoa.
- *Te Arawa recognizes the leadership of rangatahi and commits to supporting and uplifting them in future action.*





# Kia Mataara!

## Outcomes of the NICF Strategic Wananga

### 1 February 2024, Kerikeri & Update 22 February 2024





# Introduction

1. The 77 Iwi of the National Iwi Chairs Forum acknowledge the mana motuhake of each Iwi.
2. All Iwi in attendance at the National Iwi Chairs Forum on 1 February 2024 unanimously supported the outcomes from Turangawaewae and Ratana last month. And will support the upcoming hui at Waitangi.
3. This presentation outlines 11 kaupapa from the National Iwi Chairs Forum on 1 February 2024 that were provided to the Prime Minister and relevant Cabinet Ministers on 2 February 2024. These kaupapa will be challenged through targeted legal action (including support for existing legal action), direct protest and other action.
4. These 11 kaupapa are a response predominantly to (1) the current government's Coalition Agreements and the government's 100 day plan and (2) the implementation of that 100 day plan which is viewed as a breach of He Whakaputanga and Te Tiriti o Waitangi.

Nga Kaupapa	Lead Iwi and/or Existing Action	Supportive Pou
<p>1. Fight the Crown’s unilateral constitutional reform and redefining of Te Tiriti o Waitangi including the Treaty Principles Bill</p> <p>(1) Fight the dismantling and unilateral repurposing of the Waitangi Tribunal.</p>	<p><b>Te Atiawa (Taranaki) - Liana Poutu</b>  <b>Ngati Kahu - Margaret Mutu</b>  <b>Aupouri - Mahia Nathan</b></p> <p><b>Ngati Kahu - Margaret Mutu</b></p>	<p>Pou Tikanga</p>
<p>2. Fight the Crown’s policies and legislation that impact on the Te Tiriti o Waitangi rights of whanau, hapu and Iwi within each rohe including the protection of rights guaranteed in each Treaty of Waitangi settlement.</p>	<p>All Iwi</p>	<p>All Iwi</p>
<p>3. Fight the dismantling of Te Mana o Te Wai within the National Policy Statement for Freshwater Management.</p>	<p><b>Ngati Apa Nga Waiariki - Pahia Turia</b></p>	<p>Pou Taiao</p>

Nga Kaupapa	Lead Iwi and/or Existing Action	Supportive Pou
4. Fight the dismantling of the Maori Health Authority built on determinations of the Waitangi Tribunal (Wai 2575).	<p><b><u>Existing Action:</u></b>  Lady Tureiti (Urgent Tribunal Wai 2575)  Dr Chris Tooley (High Court)</p>	Hauora ILG/Pou Tangata
5. Fight the dismantling of the Maori Wards system in Local Government.	<p><b>Ngati Kahungunu</b> - <b>Bayden Barber</b>  <b>Ngati Paoa</b> - <b>Herearoha Skipper</b>  <b>Ngati Koroki Kahukura</b> - <b>Rahui Papa</b></p>	Pou Tikanga
6. Fight the removal or reduction of the impact of section 7AA Oranga Tamariki Act.	<p><b>Te Rarawa</b> - <b>Katie Murray</b>  <b>Ngati Kahungunu</b> - <b>Bayden Barber</b>  <b>Iwi o Turanga*</b> - <b>Moera Brown</b>  (*Te Runanga o Turanganui a Kiwi; Ngai Tamanuhiri, Rongowhakaata &amp; Te Aitanga a Mahaki)</p>	Pou Tangata
7. Fight seabed and offshore sand mining.	<p><b>Nga Rauru</b> - <b>Mike Noho</b>  <b>Ngati Ruanui</b> - <b>Ngapari Nui</b>  <b>Ngaruahine</b> - <b>Emma Gardiner</b></p>	Pou Taiao

Nga Kaupapa	Lead Iwi and/or Existing Action	Supportive Pou
8. Fight inaction on Waitangi Tribunal Report 2180 and recommendations on Landlocked lands in the Taihape Inquiry District for Iwi of Mokai Patea.	<b>Ngati Tama Kopiri</b> - <b>Ngaire Kauika - Stevens</b> <b>Ngati Whitikaupeka</b> - <b>Richard Steedman</b> <b>Toitu Tairawhiti *</b> - <b>Willie Te Aho</b> (*Toitu Tairawhiti includes: Tamanuhiri, Rongowhakaata, Mahaki, Ngati Porou, Te Whanau a Apanui)	Pou Tahua
9. Fight the Fast Track legislation as it impacts on Te Tiriti o Waitangi rights of hapu/Iwi including settlement legislation.	<b>Ngaruahine</b> - <b>Emma Gardiner</b>	Pou Taiao/Pou Tikanga
10. Fight the marginalisation and belittling of Te Reo Maori.	Existing Action: <b>Ngai Te Rangi (Tribunal) – Charlie Tawhiao</b> <b>Waikato (High Court) – Tukoroirangi Morgan</b>	Pou Tangata
11. Fight the continued access to and utilisation of resources without the determination of hapu/Iwi ownership of water, geothermal and minerals.	<b>Ngati Tuwharetoa</b> - <b>John Bishara</b>	Pou Taiao

# Proactive Communications Strategy and Educational Plan

1. It was agreed that there needs to be a proactive communications plan and an education plan.
2. It was agreed that the decisions from the NICF on the 11 Kauapa would be (1) Released to the Prime Minister today and (2) Captured in a press release to be released before the Meeting with the Prime Minister & Cabinet and (3) be spoken to on behalf of the NICF by Jamie Tuuta and Rahui Papa.
3. The proactive communications plan (including media) would be included in the fight plan of each kaupapa led by those Iwi who are leading each of the 10 NICF Kaupapa – with the 2<sup>nd</sup> kaupapa being in the hands of individual Iwi and some kaupapa (in Health) being led by groups outside the NICF who we support.
4. The education plan, outlined in the Pou Tikanga report, will be led by the pou tikanga with an example noted in this link:  
<https://www.youtube.com/watch?v=nRV34m8FovU>



# Update on 11 Agreed NICF Kaupapa.

22 February 2024

**Kaupapa 1. Fight the Crown's unilateral constitutional reform and redefining of Te Tiriti o Waitangi including the Treaty Principles Bill**

Te Atiawa (Taranaki) - Liana Poutu  
Ngati Kahu - Margaret Mutu  
Aupouri - Mahia Nathan

**Fight the dismantling and unilateral repurposing of the Waitangi Tribunal.**

Ngati Kahu - Margaret Mutu

# Pou Tikanga Plan in Support of Priorities from Waitangi NICF

## Priority One: Build the Rangatiratanga Sphere

	Short term (Next 12 months)	Medium Term (Next three years)
<b>Supporting each other</b>	Assisting roopu taking action against the government Kotahitanga Declaration	Assisting roopu taking action against the government
<b>Asserting our Rangatiratanga</b>	Campaign of letter writing to Ministers and agencies in reo Targeted protests at government MP offices Poetry expo with Tiriti theme Support Te Maori 40 year celebration with Iwi art exhibition Rangatahi music expo Te Whare Pukenga	Regional tour of iwi art exhibition
<b>Building the Rangatiratanga Sphere</b>	Understand values and indicative vision options in Matike Mai Begin selecting options and building a network to discuss (local and national) Online wananga to educate and discuss options	National hui to discuss options Regional hui to discuss options
<b>Education about He Whakaputanga, Te Tiriti and Matike Mai</b>	Road show Web site resources (Matike Mai, Rangatiratanga) Media articles including interviews Key messages for our whanau, hapu and iwi to use Pou Tikanga online wananga	Road show Web site resources (Matike Mai, Rangatiratanga) Media articles including interviews Key messages for our whanau, hapu and iwi to use Pou Tikanga online wananga
<b>Communication plan for Pou Tikanga</b>	Include actions from other Pou	Include actions from other Pou
<b>Build whanau, hapu and Maori provider capability and capacity to assert their Rangatiratanga</b>	Whanau Rangatiratanga plans Justice sector reforms with a focus on whanau harmed by crime Training for iwi selected facilitators	Whanau Rangatiratanga plans Justice sector reforms with a focus on whanau harmed by crime Training for iwi selected facilitators

# Pou Tikanga Plan in Support of Priorities from Waitangi NICF

## Priority Two: Shape the Relational Sphere

	Short term (Next 12 months)	Medium Term (Next three years)
<b>2025/26 elections</b>	Resource regional teams to mobilise Maori voters Campaign for Maori to enrol and join the Maori roll Rangatahi focus? Disability whanau? Firm up relationship with Electoral Commission	Active campaigning around issues of importance to our whanau Kaupapa Maori voting
<b>New National Anthem</b>	Invite communities to compose a new anthem based on Te Tiriti Engage with Maori music community to lead this work	
<b>Te Tiriti/Constitutional Conversations: (Facilitated)</b> <b>How can Rangatiratanga and Kawanatanga work together in our rohe?</b> <ul style="list-style-type: none"> <li>• What do we know? (Knowledge)</li> <li>• How do we feel? (Reflection)</li> <li>• What will we do? (Action)</li> </ul>	Constitutional convention (April) Iwi-led conversations with local government and community leaders	
<b>Statement of Engagement</b>	Firm up levels of engagement	
<b>Influencing legislation, policy and practice</b>	Eliminating Racism NPA Whanau harmed by crime Hoa Mahi Tahi (DPMC) Tiriti principles legislation	
<b>Work with Tauwiwi to strengthen support for Rangatiratanga and honour Te Tiriti</b>	Create a forum for Tauwiwi to discuss Rangatiratanga and Te Tiriti Pou Tikanga Kotahitanga wananga Form alliances with influential tauwiwi groups	

# Pou Tikanga Plan in Support of Priorities from Waitangi NICF

## Priority Three: Holding Government to account.

	Short term (Next 12 months)	Medium Term (Next three years)
<b>Engage with King Charles</b>	Letter to the King	
<b>Reports to the UN</b>	IMM for UNDRIP 2024 report to EMRIP Establish mechanism to monitor institutional racism	
<b>Build relationship with other countries</b>	Meet with ambassadors. Encourage them to comment on our UN reports	



Kaupapa 2. Fight the Crown's policies and legislation that impact on the Te Tiriti o Waitangi rights of whanau, hapu and Iwi within each rohe including the protection of rights guaranteed in each Treaty of Waitangi settlement.

All Iwi

**Kaupapa 3. Fight the dismantling of Te Mana o Te Wai within the  
National Policy Statement for Freshwater Management.**

Ngati Apa Nga Waiariki  
Pahia Turia

**Kaupapa 4. Fight the dismantling of the Maori Health Authority built on determinations of the Waitangi Tribunal (Wai 2575).**

Existing Action

Lady Tureiti (Urgent Tribunal Wai 2575)

Dr Chris Tooley (High Court)

## Kaupapa 5. Removal of Māori Wards by reintroducing binding referendum process where communities could oppose Māori wards' establishment

Ngāti Kahungunu - Bayden Barber

- NICF to partner with LGNZ, specifically Te Maruata in the whawhai to oppose this change.
- Have spoken with Te Maruata Chair, Bonita Bigham who is keen to assist.
- Ngāti Kahungunu is looking to hold a wānanga on how to run successful local body election campaigns in preparation for the 2025 elections. ACT will likely initiate this change in the legislation so we will need Māori candidates to win in any ward.
- The Electoral Commission can provide statistics that support why Māori Wards should stay.

# Kaupapa 6. Fight the removal or reduction of the impact of section 7AA Oranga Tamariki Act.

Update from Te Rarawa – Katie Murray

Have emailed Minister Karen Chhour to meet at her earliest convenience with

- Myself, Katie Murray - Chair of Te Rarawa
- Chrissy Hape – CE of Ngati Kahungungu
- Dee-Ann Wolverstan – CE of Ngati Kahu
- As yet, no response.

Have spoken to waahine Maaori lawyers who helped design (s)7AA.

- Have tentatively engaged them, should we need legal advice or legal action.



## Kaupapa 7. Fight seabed and offshore sand mining

Mike Neho - Nga Rauru  
Ngapari Nui - Ngati Ruanui  
Emma Gardiner - Ngaruahine

# Kaupapa 8. Fight inaction on Waitangi Tribunal Report 2180 and recommendations on Landlocked lands in the Taihape Inquiry District for Iwi of Mokai Patea.

## Land-Locked Land

### **Background**

Waitangi Tribunal Inquiry – Wai 2180 Taihape (Mōkai Pātea)

Mōkai Pātea rohe is made up of the tribal estates of Ngāi Te Ohuake, Ngāti Whitikaupeka, Ngāti Tamakōpiri and Ngāti Hauti. Landlocked land affects Maori Land throughout the country but there are unique circumstances to the Mōkai Pātea situation.

Of the retained Maori Lands of those estates 74% is Landlocked, they are landlocked by distances measured in kilometres and they are landlocked by land-owners of the big high country stations of central Te Ika a Maui all of which figure in the 50 largest private land-owners of Aotearoa ie are well resourced and influential in maintaining the status quo.

**Richard Steedman** - Ngāti Whitikaupeka

**Ngāire Anne Kauika-Stevens** – Ngāti Tamakōpiri

# Land-Locked Land

- **Current Situation**

- The Waitangi Tribunal released its Landlocked Lands Report on 18th January 2024 - He Whenua Karapotia, He Whenua Ngaro. The Tribunal found extensive loss and prejudice to Mōkai Pātea arising from Crown acts and omissions which had consistently failed to provide for adequate access to Māori land, and had in fact taken steps to improve its own Crown access across private land without due regard for supporting Mōkai Pātea landowners.
- The Report recommends a significant contestable fund to be established by the Crown, to be jointly administered between the Crown and the claimants by way of a “Landlocked Land Access Commission” (or similar name), the funding to be applied to planning (including feasibility), construction and maintenance of access roads to alleviate the landlocked state of the whenua. The Tribunal recommends that “The entity must also partner with Māori of the Taihape inquiry district, and its core purpose must be to actively protect the tino rangatiratanga of Māori owners over their landlocked land.”
- The four Iwi of Mōkai Pātea are currently in settlement negotiations with the Crown including this Landlocked Land kaupapa. There are also ‘Business as usual’ initiatives leveraging off these negotiations centred on Te Puni Kokiri and other Government departments and Agencies.
- In terms of the wider application of this Commission/contestable fund model to iwi generally, the Tribunal notes that the Taihape model could be a pilot for the Crown’s approach to unlocking land generally, but the Tribunal is careful not to go further given that they are confined to the inquiry area.

**Kaupapa 9 - Fight the Fast Track legislation as it impacts on Te Tiriti o Waitangi rights of hapu/Iwi including settlement legislation.**

**Ngaruahine - Emma Gardiner**

Ngaruahine iwi are progressing our plan as shared at the NICF, our focus is the cross-cutting tactic of creating resourcing pressure on the reform programme through the use of te reo Māori have:

Tactic	Description	Status
<b>Cross-cutting</b>	All Te Korowai Government engagement to be conducted in Te Reo Māori, and encourage uri to use Te Reo Māori when using Government Services	
	Management scan and support needs assessed	Complete
	Notification of Board decision in key messages to uri	Complete
	Campaign plan and material. This will also be shared with other Iwi and Māori entities so they may retrofit as finalised	In-progress
<b>Retrofit</b>	Leverage off lead Iwi and collectives and retro-fit material as released, incl. submissions	Ongoing
<b>Bespoke – Local govt</b>	Create group of Ngāruahine uri who are on Local govt councils and group	Complete
	Leverage of Te Maruata analysis and comms	Watching brief
	Reinforce relationship with Local govt councils	Ongoing
	Tailor campaign material for Ngāruahine Media releases and lobbying	Watching brief
<b>Bespoke – Fast-track</b>	Letter raising concerns regarding the Bill	Complete
	Engage in key consultation points, incl. submissions	Ongoing
	Board has Waitangi Tribunal tono on hold regarding the Covid Fast-track Act. Waiting on details of the new Bill to decide on grouping (if at all)	Watching brief
	Ngāruahine Hapū are progressing claim with UN regarding its experience with Covid Fast-track Act	Watching brief

# Kaupapa 9: Fast Tracking Legislation

As an update (note this is our full Iwi approach), please find (separately attached):

1. Coalition policy paper (12 Dec)
  1. Original analysis of coalition agreements and Ngāruahine campaign scope
2. Qualified challenge campaign review (9 Feb)
  1. Summarises actions TD
  2. Workshop conducted
  3. Mixed tactics approach (Cross-cutting, retrofit, bespoke)
3. Letter to Minister Bishop regarding Fast-track (12 Feb)



## 10. Fight the marginalisation and belittling of Te Reo Maori.

Existing Action:

Ngai Te Rangi (Tribunal) Charlie Tawhiao  
Waikato (High Court) Tukoroirangi Morgan

---

# 11. *Fight for the determination and recognition of hapū/iwi ownership of freshwater, geothermal and mineral resources*

- Hapū/iwi ownership of natural resources has been a long-standing issue for the Iwi Chairs Forum
- Subsequent governments have failed to progress this conversation
- This will be a challenging issue to progress within this current political climate
- Timing and strategy will be important especially in light of the Act Party's Treaty Principles Bill



# Approach



- A critical review and response to all legislative reforms that directly or indirectly relate to our natural resources
- Strategic plan developed around this kaupapa given the current political climate.



TE RŪNANGA O  
**TOA RANGATIRA**

**Tino Rangatiratanga  
NICF Workshop  
22 Hui-tanguru 2024**







# What's our problem?

Kāwanatanga reasserting domination of our Rangatiratanga...

Only three options moving forward:

1. Accept domination by the kawatanga
2. Re-establish and pursue genuine partnership
3. Re-imagine and reassert our tino rangatiratanga





# What is our key constraint?

Our relative lack of power...

This has three root causes:

1. **Poverty** – if rich enough, we'd do what we wanted
2. **Minority** – constitutional institutions disempower us
3. **Disunity** – need empowered institution(s) to unify and act



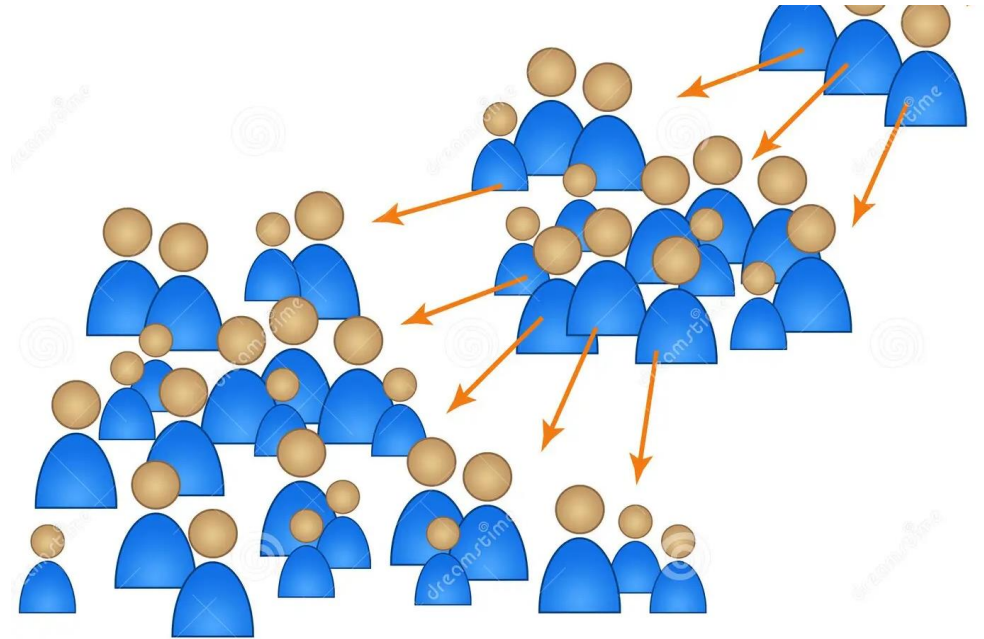


# What is proposed?

Unitedly re-empower ourselves...

Three core strategies:

1. **Poverty** – leverage DSP model to return land/leases
2. **Minority** – catalyse constitutional convention/change
3. **Disunity** – institution(s) for unified, empowered action





## Unity has always been a problem...

Instructions of Lord Normanby, British Secretary of State, to William Hobson, August 14, 1839.

"Her Majesty's Gov[ernmen]t have resolved to authorise you to treat with the Aborigines of New Zealand for the recognition of Her Majesty's Sovereign authority over the whole or any parts of those Islands which they may be willing to place under Her Majesty's Dominion [acknowledging that the Aborigines] "title to the soil and to the Sovereignty of New Zealand is indisputable, and has been solemnly recognised by the British Gov[ernmen]t."

Furthermore, "we acknowledge New Zealand as a sovereign and independent state so far at least as is possible to make that acknowledgement in favour of **a people composed of numerous dispersed and petty tribes, who possess few political relations to each other, and are incompetent to act or even deliberate in concert.**"







# Ka ora, ka ora!

## “Tino rangatiratanga” in 2024?

### What does it mean?

- Reclaimed collective sovereignty
- Entirely in our own hands i.e. with or without kāwanatanga

### What does it need?

- Kotahitanga
- Balanced individual & collective tino rangatiratanga
- Engaged, informed, supportive hapū / iwi / urban members
- New institutional arrangements





# Matike Mai

## Foundational Values

- Tikanga “ought to be”
- Belonging (everyone)
- Fair, open, transparent
- Balance rangatiratanga/kawanatanga
- Community representation
- Place / Papatūānuku
- Conciliatory / consensual

## Rangatahi Priorities

- Ranginui/Papatūānuku
- Mana motuhake
- Peace / mutual respect
- Traditional knowledge
- Traditional institutions
- Education / wellbeing





# Tino Rangatiratanga Sphere

## What might it mean in 2024?

- Locally/regionally/nationally – hapū/iwi/urban?
- Purpose(s) / role(s)
- Representation / accountability
- Funding
- Structure e.g. federated model

## What does it need – how to achieve and maintain?

- Kotahitanga
- Balanced individual & collective rangatiratanga
- Engaged, informed, supportive hapū / iwi / urban members





# Ka ora, ka ora!

Toitū te Tiriti...

Public campaign for a “constitutional convention” to...

- Create a formally documented, entrenched constitution
- Including Te Tiriti o Waitangi (me He Whakaputanga?)

...also improve democratic institutional arrangements to...

- Effectively and equitably distribute power and resources
- Empower citizens and strengthen civil society
- Enable universal delivery of improved public policy outcomes







# Whiti te rā!

## What do we need to decide?

- Which (if any) of the proposals are supported in principle?
- **Further opportunities** – individually and collectively – to consider, discuss, agree way forward
- **People** able / willing to do “heavy lifting” on progressing and coordinating action on individual kaupapa



# Summary of Meeting

## Summary of Wrap Up Discussions and Go Forward

- *Proposals we agree in principle on*
- Kotahitanga and the unification of our people which will allow us to act on the two additional proposed issues raised by Helmut – Poverty and Constitutional Convention – plus anything else we want to do.

## *Our agreed way forward from here*

1. **Return to our whānau / hapū / iwi** to discuss these issues to build a shared understanding, belief, and determination to unite and move forward together!
2. **Shared Comms** including calendar of events where further wānanga and discussions on these and related matters are being held.
3. **Hui Taumata** – to be held at the end of May, hosted by Ngāti Kahungunu (to follow the scheduled 1 May NICF hui) to make concrete decisions for actioning our kotahitanga. Panui to follow.

# Notes of Meeting

## Summary of feedback from the Tino Rangatiratanga Sphere session

### 1. Coms

- We need to re-educate and re-discover what Tino Rangatiratanga means now.
- Ensuring the education of our rangatahi and having our own space as a priority
- Communications Collective around the rangatahi and pakeke – how we communicate out with everyone, and how we resource this, and how we use the right language to make it understandable to te katoa.
- NICF support the establishment of a coms collective (establishing a coms unit – articulating korero in a palatable way) – Coms for Whanau Hapu Iwi **ACTION to make this a resolution at Tauranga NICF**
- **Principle of Action** – Communications maintaining, controlling the narrative and directing the korero/media.
- **Principle of action** we will collaborate across iwi communication channels, utilising the skills, capability and resources to come up with a plan on how we can use this more effectively **Ngāti Toa to lead launch of Comms Collective.**

# Notes of Meeting

## Summary of feedback from the Tino Rangatiratanga Sphere session

### 2. Rangatahi

- Being intentional with the inclusion of Rangatahi (and removing barriers to their inclusion)
- Vital to capture the whakaaro of Rangatahi through always involving them.
- Rangatahi – Is Mana Motuhake & Rangatiratanga just doing the opposite of what the Crown wants?
- Participation requires pakeke acceptance and succession.
- Principle of action: We need to be intentional to ensure Rangatahi are participating in the korero and process
- **Action:** iwi will ensure that they have a plan in place to ensure Rangatahi participation.



# Notes of Meeting

## Summary of feedback from the Tino Rangatiratanga Sphere session

### 3. Tikanga and Inclusiveness as a design principle

- Ensuring Tikanga and inclusiveness as a design principle from whanau, hapu, iwi
- Unlocking our spaces, Te Reo and Maturanga informed from the local level hapu and whanau.
- We need to be clear and ensure a shared understanding our tikanga and values.
- Undertaking community check in to ensure mana motuhake at a local level to ensure we know what is important to us
- Local issues – we don't need others to tell us what to do – the mana of whānau/hapū is for us alone to determine – we must go back to our people to hear what is important from the W/H space so iwi are clear – principles will be agreed, but this is a rolling Kaupapa. Tikanga frame is supported across the motu.
- What is an iwi lifestyle – it is not what it is but what it could be. **What do we want and what do we want to keep, change, chuck?**
- How do we unify if we're not all on equal footing?
- **Principle of Action** – Establishing our Tikanga world view as the base.
- **Principle of Action** - Ensuring Inclusiveness as a foundational principle
- **Action:** Every Whanau Hapu Iwi will take the tono home to have the korero to achieve inclusiveness and shared understanding and approaches

# Notes of Meeting

## Summary of feedback from the Tino Rangatiratanga Sphere session

### 4. Vehicle and framework for delivery

- Continue to clarify the vehicle and framework for delivery of our Kotahitanga vision.
- How to pull together Kotahitanga, how to maintain the momentum, how to get these whakaaro back to those that supported the hui a motu?
- Role of NICF? Strong signal from floor that NICF has not been successful in demonstrating or implementing Kotahitanga. Time for new something.
- Ongoing whare / hui taumata at a national level – representation at all levels – talking direct to the English Crown mana ki mana – opportunity to wananga / advocate / decide at a national level.
- Collectivising actions –What are these? All Māori stopping paying taxes to the kāwanatanga and instead pay it to the Rangatiratanga.
- The voice of Whanau and Hapu is vital.
- Stop giving life to the government.
- Looking at international partners (i.e. what is Canada doing).
- Te Matatini as a vehicle for Kotahitanga – the framework is already there.
- Frame – at home he toa Rangatira, whatever institution goes forward, all our whakapapa and linkages need to be built into this.
- Ensuring a Rural and Urban strategy – both have different needs
- Unionisation and membership models could be explored
- **Principle of Action - A well-timed hui taumata that is based on Whanau Hapu Iwi whakaaro to pull this all together.**

# Notes of Meeting

## Summary of feedback from the Tino Rangatiratanga Sphere session

### 5. Keeping the momentum and energy

- Prevention plan to keep the momentum and energy going – we need to anticipate momentum loss.
- What is Kotahitanga and how do we maintain the korero for hapu and whanau.
- We need to be better at sharing.
- Kotahitanga cannot be periodic – crisis driven

# Notes of Meeting

## Summary of Tackling Poverty

- Explore ways in which current Legislation can be used against Crown
- Collaboration is required – cross iwi/rohe
- Vertical integration and circular economy models to build wealth within our own iwi/businesses/eco-systems
- Climate change and managed retreat could be opportunities to leverage the DSP model but also need to be factored in to risks
- Food sovereignty is critical – sharing resources with each other, “feeding” our own supermarkets through our own kai businesses
- Rate payers, those iwi with large land blocks, exploring ways to leverage with councils
- Exploring ways to pool capital and have share-holdings in banks or creating our own
- Using the DSP model to return Crown owned land to iwi to then be leased back

# Notes of Meeting

## Summary of Tackling Poverty

- Explore ways in which current Legislation can be used against Crown
- Collaboration is required – cross iwi/rohe
- Vertical integration and circular economy models to build wealth within our own iwi/businesses/eco-systems
- Climate change and managed retreat could be opportunities to leverage the DSP model but also need to be factored in to risks
- Food sovereignty is critical – sharing resources with each other, “feeding” our own supermarkets through our own kai businesses
- Rate payers, those iwi with large land blocks, exploring ways to leverage with councils
- Exploring ways to pool capital and have share-holdings in banks or creating our own
- Using the DSP model to return Crown owned land to iwi to then be leased back